



PROPERTY DESCRIPTION  
Lot 6, S & A  
Parish of Malpas  
County of Cumberland

| PROJECT SUMMARY                                                                             |                                                                                             |            |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------|
| CLARIFICATION<br>1. The proposed development is a new building for the use of a health hub. | CLARIFICATION<br>1. The proposed development is a new building for the use of a health hub. |            |
| TYPE<br>100% NEW                                                                            | TYPE<br>100% NEW                                                                            |            |
| SITE COVERAGE & ROOM SCHEDULE                                                               |                                                                                             |            |
| Name                                                                                        | Area                                                                                        | Percentage |
| Proposed Building                                                                           | 11,120 sq ft                                                                                | 84%        |
| Proposed Car Park                                                                           | 800 sq ft                                                                                   | 6%         |
| Proposed Pathway                                                                            | 100 sq ft                                                                                   | 1%         |
| Proposed Fencing                                                                            | 100 sq ft                                                                                   | 1%         |
| Proposed Landscaping                                                                        | 100 sq ft                                                                                   | 1%         |
| Proposed Site Area                                                                          | 13,120 sq ft                                                                                | 100%       |

**LEGEND**

1. EXISTING BUILDING  
2. PROPOSED BUILDING  
3. PROPOSED CAR PARK  
4. PROPOSED PATHWAY  
5. PROPOSED FENCING  
6. PROPOSED LANDSCAPING

**GENERAL NOTES**

1. THE PROPOSED DEVELOPMENT IS A NEW BUILDING FOR THE USE OF A HEALTH HUB.

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1 Proposed Site Plan  
1:200

| FLOOR SPACE RATIO |                   |
|-------------------|-------------------|
| USE CLASS         | FLOOR SPACE RATIO |
| RESIDENTIAL       | 1.0               |
| COMMERCIAL        | 1.5               |
| INDUSTRIAL        | 2.0               |
| RECREATION        | 2.5               |
| EDUCATION         | 3.0               |
| HEALTHCARE        | 3.5               |
| GOVERNMENT        | 4.0               |
| RELIGIOUS         | 4.5               |
| OTHER             | 5.0               |

AA000 Floor Space Ratio  
1:100



NEPEAN HEALTH HUB

Proposed Site Plan

AA.000 17-1110

10/01/2024 10/01/2024 10/01/2024

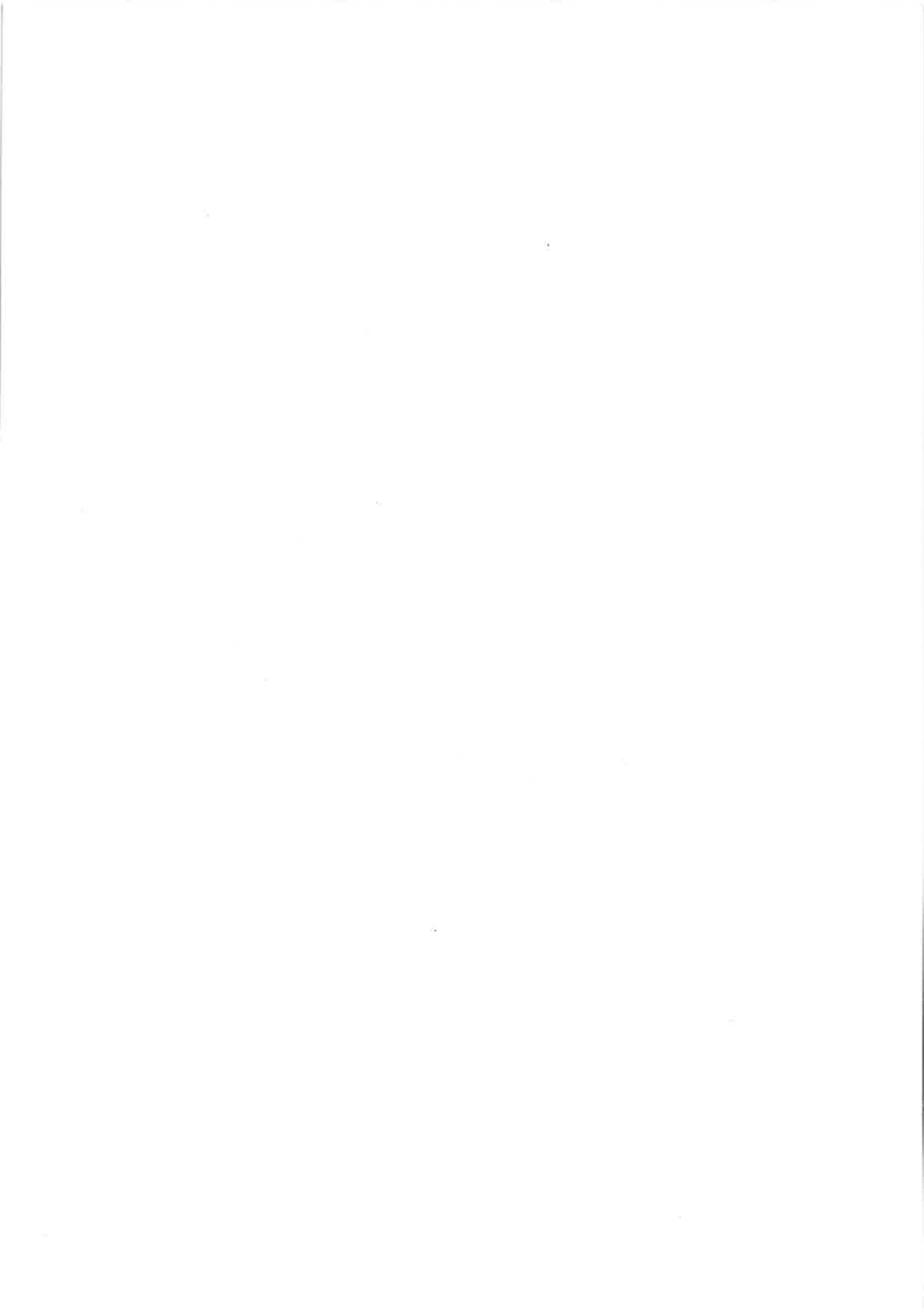
D.A. ISSUE

S 17/12/18

WTE

As indicated @ A1









**WALL LEGEND:**

- ☐ unclassified (not subject to FOIA review)  
☒ exempt from public release  
☐ exempt from public release, per FOIA  
☐ exempt from public release, per FOIA

## LEGEND

- COLUMBIA, MISSISSIPPI  
 + BILLYMONT  
 FIRE HOSE REEL

1 Level 2 Floor Plan  
1 : 100



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#150002761116 | 11/01/17

D.A. ISSUE

NEPEAN HEALTH HUB

AA.102

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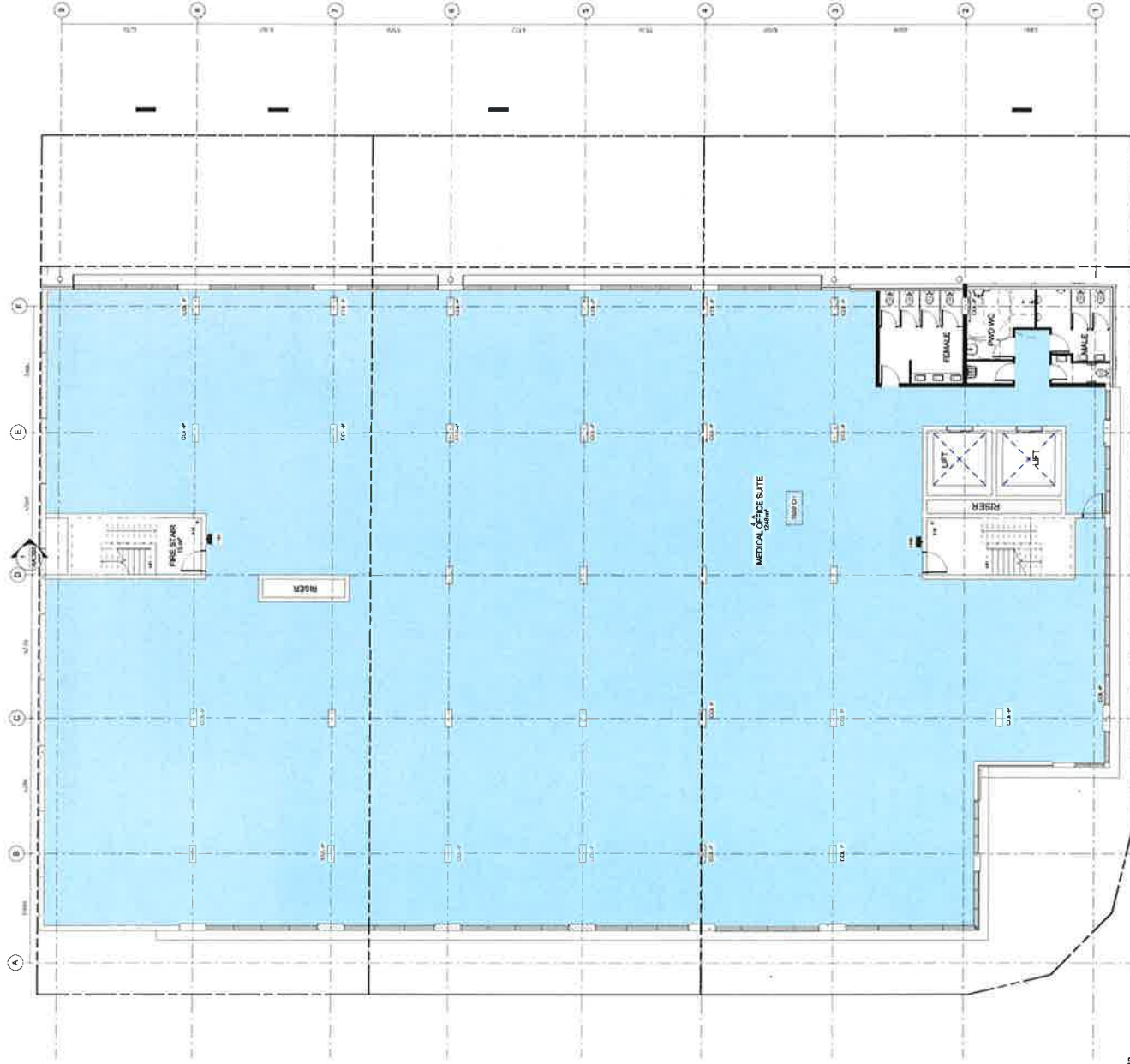
17-1110

As indicated @ A1



**CORNERSTONE**  
BUILDING DEVELOPMENTS











### LEGEND

**NOTE:**  
NEW CANDIDATE IS IN A CONDUCTED WITH  
SPORTS 2008

**GENERAL NOTES**



ASPECT

FOODWISDOMA | HUNTERMAN  
P. 307 | 16.320.002 | WWW.AS21.ETNA.MI.IT  
A. 11.24.001.001.020 | 11.24.001.001.020

NEPEAN HEALTH HUB

D.A. ISSUE

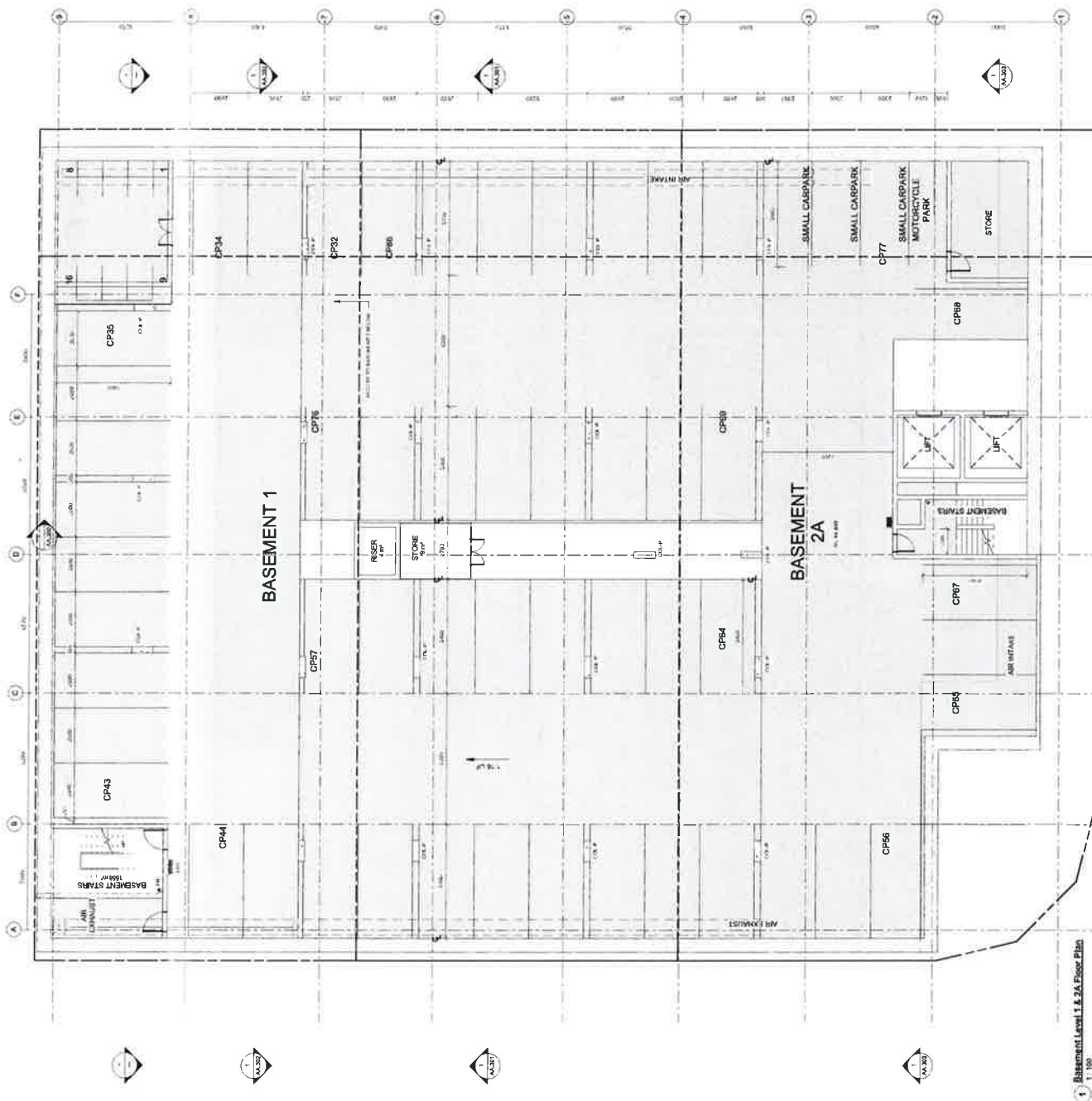
## Basement 1\_2A Plan

17-1110

CHI 1010-21

Scale  
As indicated @ A1

**CORNERSTONE**  
BUILDING DEVELOPMENTS



2. Basement Level 1 & 2A Floor Plan



**WALL LEGEND:**

- REINFORCED CONCRETE WALL
- REINFORCED CONCRETE WALL WITH PARTIAL FINISH
- REINFORCED CONCRETE WALL WITH PARTIAL FINISH
- REINFORCED CONCRETE WALL WITH PARTIAL FINISH

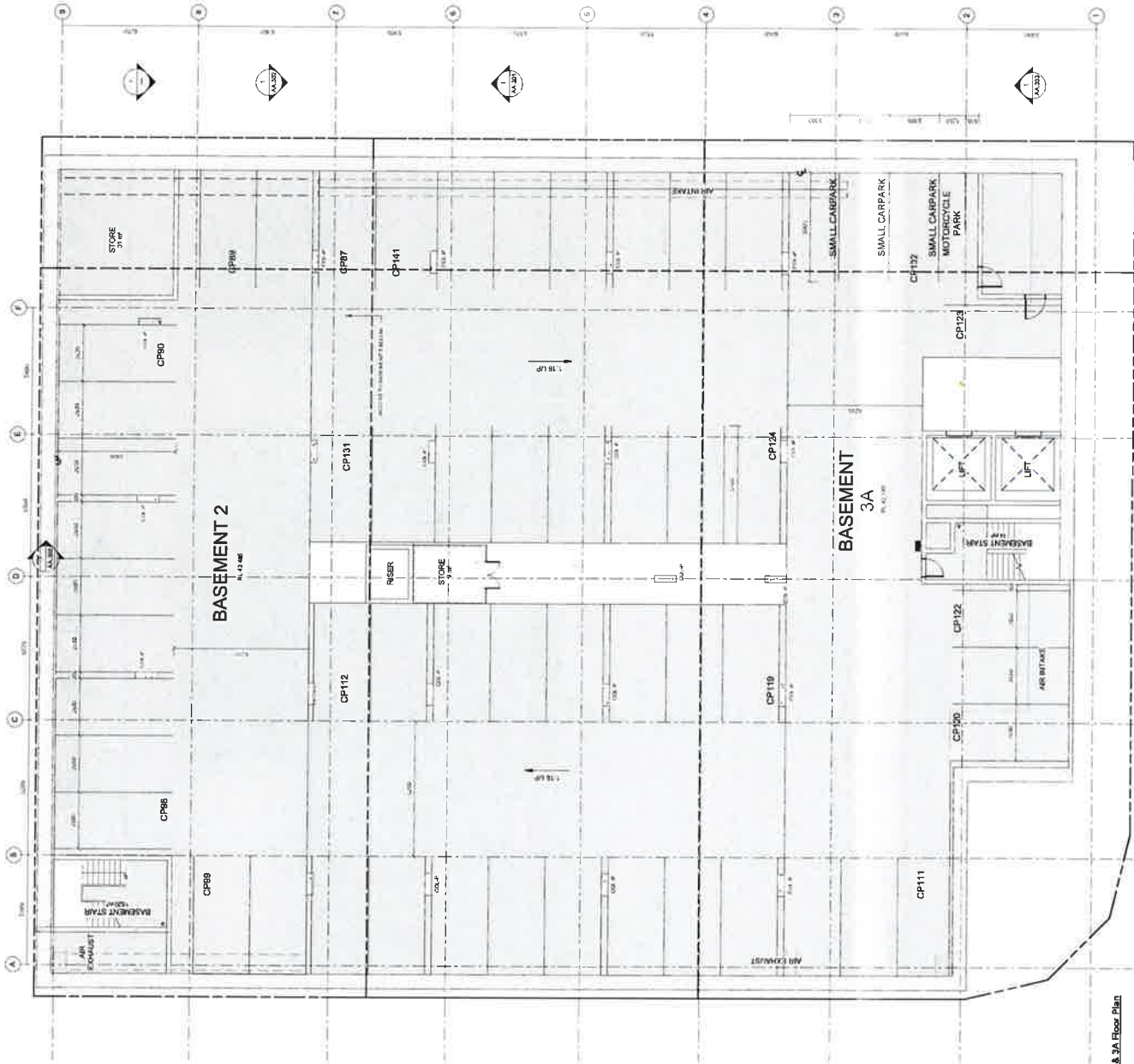
**LEGEND:**

- 100mm
- 150mm
- 200mm
- 250mm
- 300mm
- 350mm
- 400mm
- 450mm
- 500mm
- 550mm
- 600mm
- 650mm
- 700mm
- 750mm
- 800mm
- 850mm
- 900mm
- 950mm
- 1000mm

**NOTE:**

1. ALL DIMENSIONS ARE IN ACCORDANCE WITH AS/NZS 1170.0:2009.

2. BASEMENT FLOOR TO HAVE ACCORDING TO STRATA MANAGEMENT ACT 2014.



1 Basement Level 2 & 3A Floor Plan  
1:100

**GENERAL NOTES:**

1. ALL DIMENSIONS ARE IN ACCORDANCE WITH AS/NZS 1170.0:2009.

2. BASEMENT FLOOR TO HAVE ACCORDING TO STRATA MANAGEMENT ACT 2014.



CONTRACT NO. 17-1110  
PROJECT NO. 17-1110  
DATE: 17/12/18

NEPEAN HEALTH HUB

Basement 2\_3A Plan

AA.113

17-1110



As indicated @ A1

WTE

T 17/12/18





**LEGEND**

**NOTE:**  
BASEMENT STAIRS TO HAVE  
PRESIGNATURE PROVIDED IN  
ACCORDANCE WITH NEC  
REQUIREMENTS.

**GENERAL NOTES**



ASPECT

NEPEAN HEALTH HUB

D.A. ISSUE

Basement 3\_4A Plan

AA.114

WTE

T | 17/12/18

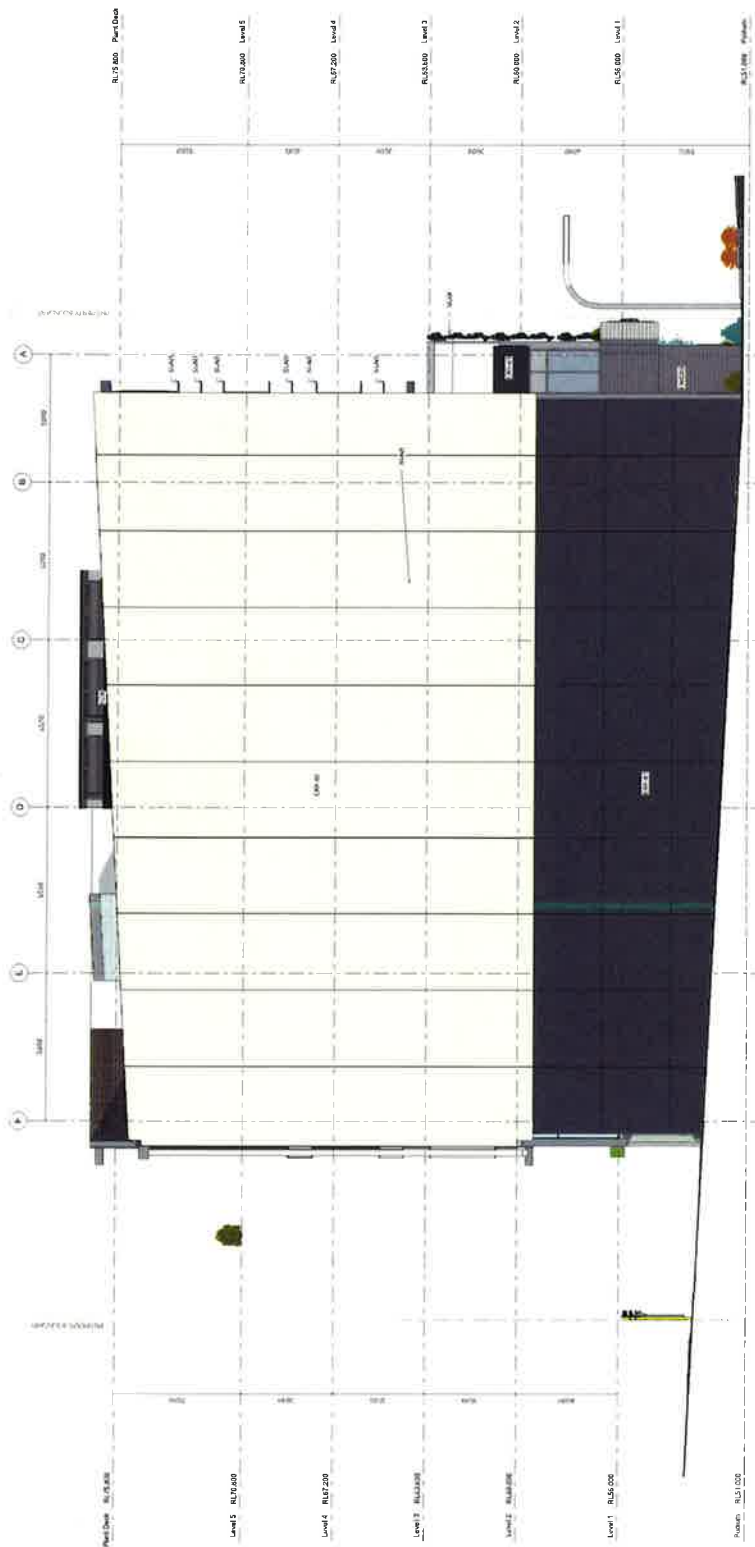
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As indicated @ A1

indicated @ A1

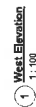
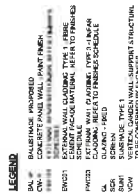


**CORNERSTONE**  
BUILDING DEVELOPMENTS



1 North Elevation  
1:100





## Proposed Elevations

17-1110

YOUNG JAMES | URSICIANE  
P. (07) 40 320 802 | WWW.ASIP.ITA.E.NF7  
A. 014 05017700028 | 000044487

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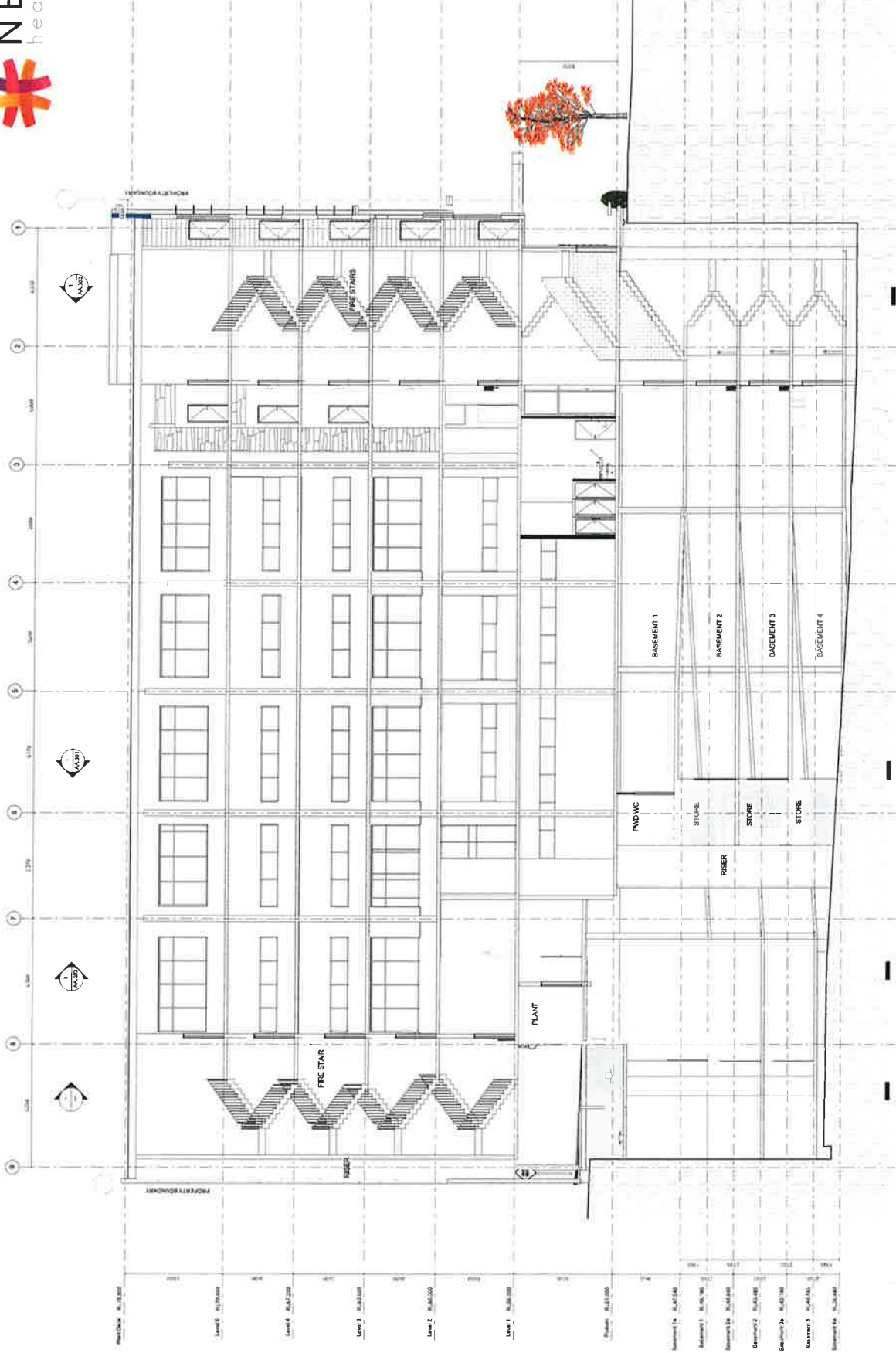
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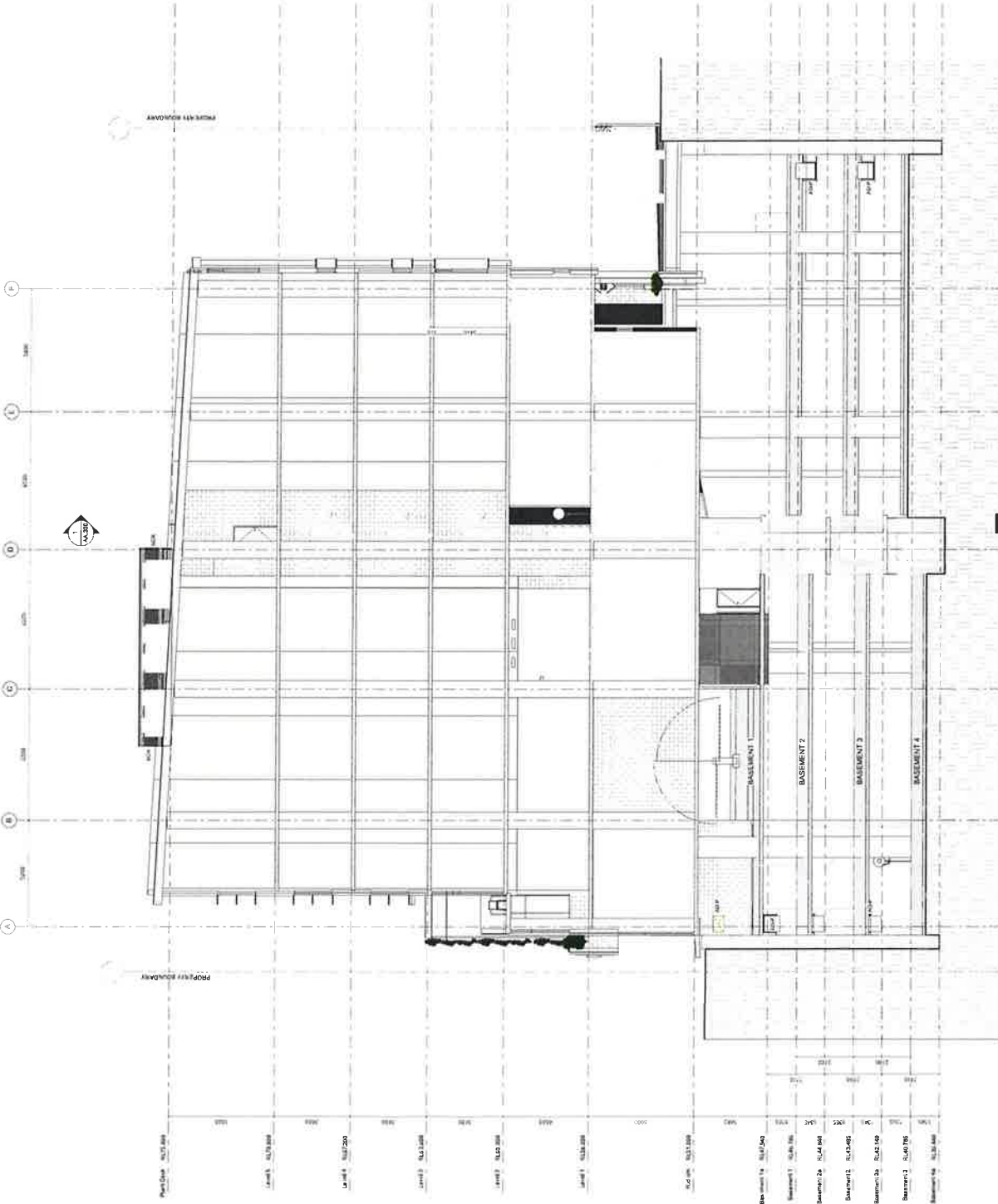
比例 1:100 @ A1

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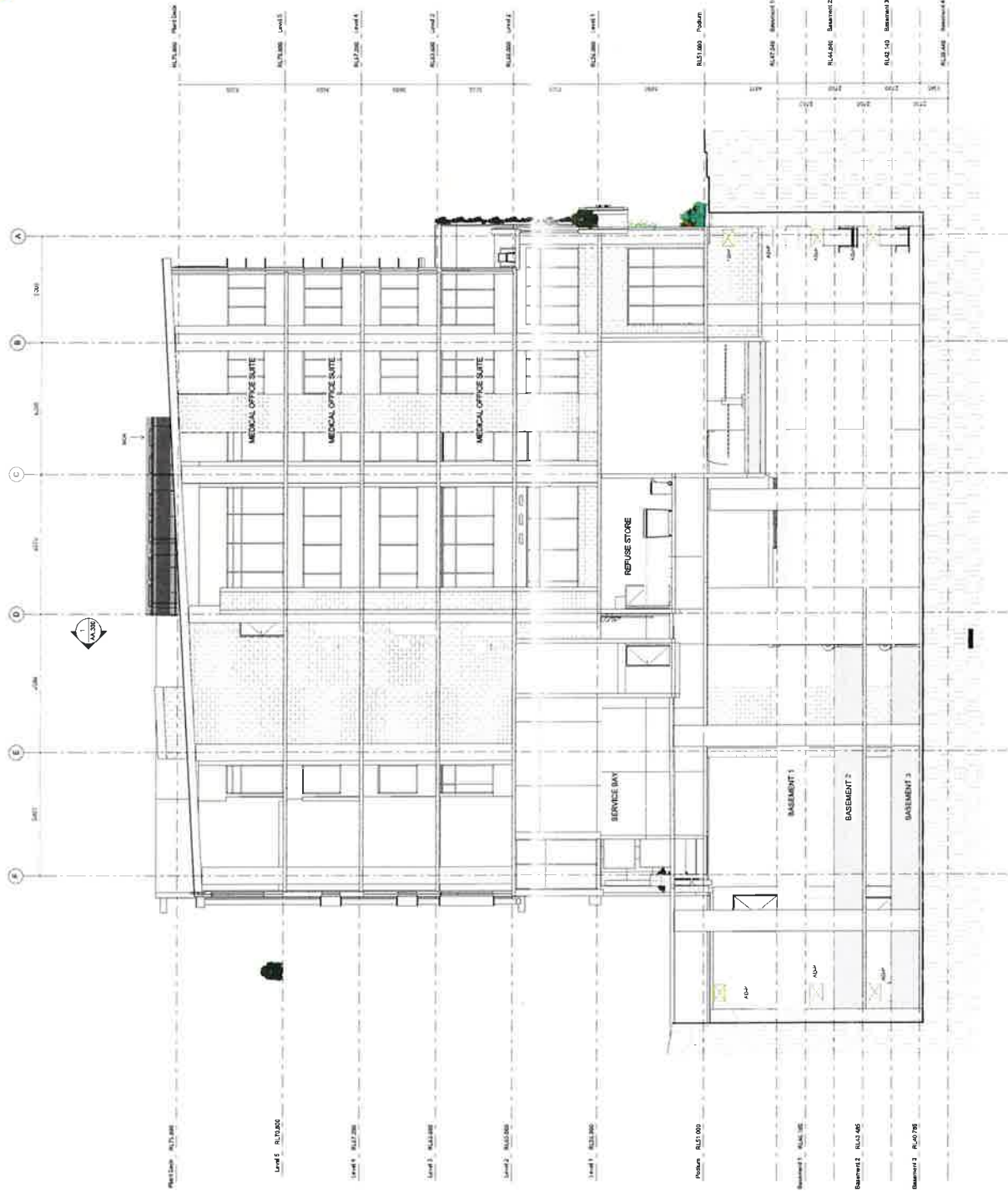




Section AA  
1:100



1 Section BB  
1:100



Section AA  
1:100

